

**SUCCESS/LAVENTILLE SECONDARY SCHOOL  
BOOKLIST 2025/2026**

**FORM ONE**

**ENGLISH LANGUAGE**

1. English Matters Student's Work Book 1 - Julia Sander (2<sup>nd</sup> Edition)
2. Oxford Dictionary (new edition)

**READING**

1. 1 Notebook, 2 pens (black or blue) ONLY

**LIBRARY**

1. 1 Manila Folder to organize handouts
2. Membership at NALIS Library

**INFORMATION TECHNOLOGY**

1. 1 Notebook
2. Internet access and a printer at home recommended
3. 21st Century ICT by Softdev Interactive (Latest edition) Available at RIK or Softdev (373-9780)
4. One 8GB flash drive

**MATHEMATICS**

1. STP Work book 1- Chandler et al (4<sup>th</sup> edition)
2. 1 SCHOLAR Graph Book
3. 1 Set Oxford Mathematical Instruments (to be used from Form 1 through to Form 5)
4. 1 Transparent 30cm ruler (to be used from Form 1 through to Form 5)
5. 1 Hard covered Note book
6. Pencils, Pens (black or blue)

**SOCIAL SCIENCES**

1. 1 Hardcover Notebook

**HEALTH AND FAMILY LIFE EDUCATION**

1. 1 Hardcover Notebook

**AGRICULTURE SCIENCE**

1. Longman Agriculture Science: A course for Secondary Schools in the Caribbean- Book 1
2. 1 Notebook

**INTEGRATED SCIENCE**

1. Collins Integrated Science for the Caribbean 1 Textbook - Gene Samuel & Derek Mc Monagle (Latest edition)
2. Collins Integrated Science for the Caribbean 1 Workbook - Gene Samuel & Derek Mc Monagle (Latest edition)
3. 1 Transparent 30cm ruler. (to be used from Form 1 through to Form 5)
4. 1 White Eraser
5. 1 Hardcover Notebook

**STUDENTS WILL BE TOLD BY THEIR TEACHERS WHICH SUBJECT AREAS  
(where there is an asterisk) THEY WILL BE GROUPED INTO AND ANY  
TEXTBOOKS OR ADDITIONAL MATERIALS TO BE PURCHASED AT THE  
BEGINNING OF THE TERM.**

**\* TECHNOLOGY EDUCATION:**

**Business, Food & Nutrition, Technical Drawing, Building & Furniture Technology; and Clothing & Textiles**

1. 1 Notebook

### **\*ART**

1. Apron to protect students' clothing/uniform
2. **One (1) of each:** small paintbrush (#2 or #4)  
medium paintbrush (#6 or #8)  
large paintbrush (#10 or #12).
3. 1 set Acrylic paints
4. Drawing pencils 2 each (**2B, 4B, 6B**)
5. 1 MEDIUM sketch pad
6. 1. Scrap Book (multi coloured pages)

### **\*THEATRE ARTS-DANCE or DRAMA-students will be guided what to purchase**

#### **DANCE**

1. **FEMALE:** 1 Pair black leotard & 1 Pair of black tights
2. **MALE:** 1 Pair of black track pants & 1 black T- Shirt
3. 1 Notebook for Journal Entries
4. 1 Pair of black dance shoes (**Experience Dance on Ariapita Avenue**) **NO SLIPPERS!**

#### **DRAMA**

1. MALE and FEMALE-One long black pants, one long black T-shirt and one long black socks
2. Carlong Caribbean Drama for the Caribbean by Keith Noel
3. My Drama Journal for Secondary Schools by Dr Iezora Edwards sold at RIK and Nigel Khan Bookstores

### **\*PHYSICAL EDUCATION**

1. P.E. Uniform: House colour Polo and Black pants to be purchased at school from PE teachers
- 4.1 REAM paper 8x11
5. Hardcover Notebook
6. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS**) and TOILETRIES - deodorant, soap, face towel, change of under-clothes
7. 1 pack of folder pages
8. Plastic folder for handouts and worksheets

### **\*MUSIC**

1. Claire's workbook Music Theory and Exercise by Claire and Eros Mungal
2. 1 Pair of Steelpan Sticks to be purchased when school re-opens (**Compulsory**)
3. 1 Manuscript book
4. One descant recorder
5. One notebook

### **\* SPANISH**

1. Collins Easy Learning Spanish Dictionary (3<sup>rd</sup> Edition)
2. 3 Bright Colored pens for note taking NOT red must be bold colours orange, purple, green

### **STATIONERY**

***ALL ITEMS ARE COMPULSORY AS THEY ARE NEEDED FOR SEVERAL SUBJECTS***

1. 1 dozen hardcover notebooks (8 X 10) must be covered and student's name written on outside and inside (**no copybooks**)
2. 1 pack Coloured Pencils
3. Pens (blue or black **ONLY**), pencils, erasers and sharpners
4. Folder pages for **ALL** exams
5. Plastic folder for handouts and worksheets
6. 1 Oxford Geometry Set (to be used from Form 1 through to Form 5)
7. 1 Transparent 30cm Ruler (to be used from Form 1 through to Form 5)

### **IMPORTANT - PARENTS/GUARDIANS PLEASE BE ADVISED –**

1. **ORIENTATION FOR FORM ONES IS 29/08/2025 at 9:30am- 12 noon**
2. **PARENTS/GUARDIANS MUST ACCOMPANY EACH STUDENT WHO MUST BE DRESSED IN FULL SCHOOL UNIFORM. PARENTS/ GUARDIANS MUST BE APPROPRIATELY ATTIRED TO COME ON THE SCHOOL COMPOUND**
3. **PARENTS/GUARDIANS AND STUDENTS MUST KNOW THE SCHOOL RULES. THERE WILL BE A QUIZ**